

SCHEDULE III FORM B

[See Rules 6(2), 6(5) and 8(2)]

CERTIFICATE OF REGISTRATION | RENEWAL

(To be issued in duplicate)

1. In exercise of the powers conferred under Section 19 (1) of the Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority Medical officer of Health Chandrapur City Municipal Corporation, Chandrapur hereby grants registration to the ~~Genetic Counselling Centre* / Genetic Laboratory* / Genetic Clinic* / Ultrasound Clinic* / Imaging Centre*~~ named below for purposes of carrying out ~~Genetic Counselling / Pre-natal Diagnostic Procedures* / Pre-natal Diagnostic Tests / ultrasonography~~ under the aforesaid Act for a period of five years ending on dt. 11/02/2028

2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention there of shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years apart from prosecution.

A. Name and Address of the ~~Genetic Counselling Centre* / Genetic Laboratory* / Genetic Clinic* / Ultrasound Clinic* / Imaging Centre*~~ Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur.

B. Pre-natal diagnostic procedures* approved for (~~Genetic Clinic~~)
Non- Invasive

☒ (i) Ultrasound

Invasive

(ii) Amniocentesis

(iv) Fetoscopy

(vi) Cordocentesis

(iii) Chorionic villi biopsy

(v) Foetal skin or organ biopsy

(vii) Any other (specify)

C. Pre-natal diagnostic tests* approved (for Genetic Laboratory)

(i) ~~Chromosomal Studies~~

(ii) ~~Biochemical studies~~

(iii) ~~Molecular studies~~

D. Any other purpose (please specify)

1) SIEMENS, ACUSON X300PE

Sr. NO. 10566 TOT

3. Model and make of equipments being used
(any change is to be intimated to the
Appropriate Authority under rule 13)

2) SIEMENS, ACUSON IX-3

4. Registration No. allotted 47/2008

Elite 100 V/11

5. Period of validity of earlier Certificate of
Registration 12/02/2018 to 11/02/2023

Sr. NO. 500596

(For renewed Certificate of Registration only)

From 12/02/2023 To 11/02/2028

Date: 08/03/2023



Signature and designation
of the Appropriate Authority
CHANDRAPUR

* Strike out whichever is not applicable or not necessary

DISPLAY ONE COPY OF THIS CERTIFICATE AT A CONSPIUOUS PLACE AT THE PLACE OF BUSINESS.